

# SEEKING NOMINATIONS

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## 25<sup>nd</sup> ANNUAL HIGHLAND PARK PRESERVATION AWARDS

For Notable Achievement in

### RESTORATION, REHABILITATION, ADAPTIVE RE-USE, NEW CONSTRUCTION and LANDSCAPE RESTORATION

Sponsored by

THE HIGHLAND PARK  
HISTORIC PRESERVATION COMMISSION

*Nominations are now being accepted for the Highland Park Preservation Awards. Public and privately owned buildings are eligible for both exterior and interior improvements. A jury of experts in the field of architecture, architectural history and preservation will select winners in each category.*

*To nominate a structure, complete the nomination form available here or on the HPC's website: [www.cityhpil.com/HPC](http://www.cityhpil.com/HPC)*

*For further information please contact Nusrat Jahan at the City of Highland Park, 432-0867.*

**Deadline for submission: Monday, October 24, 2016**

Nusrat Jahan, Department of Community Development,  
1150 Half Day Road, Highland Park, IL 60035  
Phone: 847-432-0867 – FAX: 847-432-0964

# PRESERVATION AWARDS NOMINATION FORM

ENTRY DEADLINE: *October 24, 2016*

**Award Categories** (check those that best represent your project):

- RESTORATION** – Returning a structure or a significant part of it to the original design and condition through repair or by matching the original architectural detailing with replacement materials.
- REHABILITATION** – Renovating and/or “greening” a structure through alterations or additions that are compatible in materials, scale, and character with the original design.
- ADAPTIVE RE-USE** – Changing the use of a structure to meet contemporary needs in a manner that retains or restores its viability while respecting the original design character.
- ADDITION/NEW** – Can include a contemporary addition to a historic building or new construction that is sympathetic in character, scale, and materials to the existing neighborhood.
- LANDSCAPE RESTORATION** – Preserving or recreating a historic landscape plan through the use of appropriate plantings and design elements.

Address of Property: \_\_\_\_\_ Built: \_\_\_\_\_ Purchased: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Nominated By: \_\_\_\_\_ Telephone: \_\_\_\_\_

PROJECT DESCRIPTION      Begun: \_\_\_\_\_      Completed: \_\_\_\_\_

*(Projects must have been completed within the last two years)*

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*(Please include before and after photos and drawings)*

Architect (name and address): \_\_\_\_\_

Contractor (name and address): \_\_\_\_\_



**Send or E-mail Entries to:**

Nusrat Jahan, Department of Community Development,  
1150 Half Day Road, Highland Park, IL 60035

Phone: 847-432-0867 – Email: njahan@cityhpil.com