

CITY OF HIGHLAND PARK
1333 Half Day

ADORDERNUMBER: 0000407957-01

PO NUMBER: 1333 Half Day

AMOUNT: \$81.60

NO OF AFFIDAVITS: 1

Sun Times Media Pioneer Press Certificate of Publication

State of Illinois - County of Cook, Lake, McHenry

Pioneer Press, does hereby certify it has published the attached advertisements in the following secular newspapers. All newspapers meet Illinois Compiled Statute requirements for publication of Notices per Chapter 715 ILCS 5/0.01 et seq. R.S. 1874, P728 Sec 1, EFF. July 1, 1874. Amended by Laws 1959, P1494, EFF. July 17, 1959. Formerly Ill. Rev. Stat. 1991, CH100, PI.

Note: Notice appeared in the following checked positions.

PUBLICATION DATE(S): 09/27/2012

LAKESHORE ZONE --- Barrington Courier-Review, Buffalo Grove Countryside, Deerfield Review, Highland Park News, Lake Forester, Lake Zurich Courier, Libertyville Review, Lincolnshire Review, Mundelein Review, Vernon Hills Review

NOTICE OF HEARING BEFORE THE PLAN COMMISSION CITY OF HIGHLAND PARK LAKE COUNTY, ILLINOIS

Notice is hereby given that the Plan Commission of the City of Highland Park will conduct Public Hearings # 12-06-PUD-002 and #12-06-SUP-001 on the 16th day of October, 2012 at 7:30 p.m., at the City Hall, 1707 St. Johns Avenue, Highland Park, Illinois.

Said public hearing will be conducted by the Plan Commission to consider an application from the petitioner, Buchanan Energy Company, 4973 Dodge Street, Omaha, Nebraska, 68132, for a Proposed Commercial Planned Unit Development and Special Use Permit for a Gasoline Station with a Convenience Food Mart and Motor Vehicle Washing Facility at 1333 Half Day Road. The application will be processed pursuant to the requirements of the City of the Highland Park Zoning Ordinance of 1997, as amended.

The petitioner is represented by Walter Hainsfurther of Kurtz Associates Architects, 701 Lee Street, Suite 900, Des Plaines, Illinois, 60016. The subject property commonly known as 1333 Half Day Road is legally described as follows:

Lot 10 in Block 1 in Highland Park Highlands Fourth Addition, Being a Subdivision of Part of Lots 9, 10 and 11 in School Trustee's Subdivision of Section 16 and Part of the Northwester Quarter of the Southwest Quarter of Section 15, Township 43 North, Range 12 East of the Third Principal Meridian According to the Plat Thereof, Recorded March 18, 1960 as Document 1063607 in Book 35 of Plats, Page 20 in Lake County, Illinois.

At the public hearing or any continuation thereof, the Plan Commission will accept and consider all testimony and evidence pertaining to the application, and will consider any zoning actions or relief that may be necessary or convenient to allow development of the type described in this notice, including, without limitation, special use permits, variations, or other special approvals. All persons in attendance will be afforded an opportunity to be heard in relation to the petitioner's request.

Any person who also desires to appear as an "interested party" with the right to cross-examine others at the hearing must complete and file an appearance form with the Highland Park City Clerk at the Highland Park City Hall, 1707 St. Johns, Highland Park, Illinois, no later than three business days before the date of the hearing. Appearance forms are available at the Finance Department on the first floor of the Highland Park City Hall, 1707 St. Johns, Highland Park, Illinois, during regular business hours. Dated at Highland Park, Illinois, this 24th day of September, 2012

Shirley Fitzgerald
City Clerk
9/27/12

407957

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this Certificate to be signed and notarized

By



David Fontechia

Account Manager - Public Legal Notices

Subscribed and sworn to before me this 27th Day of September 2012 A.D.

Notary Public

CITY OF HIGHLAND PARK
1707 SAINT JOHNS AVE
HIGHLAND PARK, IL 60035-3532