

CITY OF HIGHLAND PARK
1333 Half Day Road

ADORDERNUMBER: 0000901033-01
PO NUMBER: 1333 Half Day Road
AMOUNT: 105.60
NO OF AFFIDAVITS: 1

Lake County News Sun Certificate of Publication

State of Illinois - County of Lake

Lake County News Sun, does hereby certify it has published the attached advertisements in the following secular newspapers. All newspapers meet Illinois Compiled Statute requirements for publication of Notices per Chapter 715 ILCS 5/0.01 et seq. R.S. 1874, P728 Sec 1, EFF. July 1, 1874. Amended by Laws 1959, P1494, EFF. July 17, 1959. Formerly Ill. Rev. Stat. 1991, CH100, PI.

Note: Notice appeared in the following checked positions.

PUBLICATION DATE(S): 01/07/2015

Lake County News-Sun

**NOTICE OF HEARING
BEFORE THE PLAN COMMISSION
CITY OF HIGHLAND PARK
LAKE COUNTY, ILLINOIS**

Notice is hereby given that the Plan Commission of the City of Highland Park will conduct Public Hearings #15-01-PUD-003 and #15-01-SUP-001 on the 3rd day of February, 2015 at 7:30 p.m., at the City Hall, 1707 St. Johns Avenue, Highland Park, Illinois.

Said public hearing will be conducted by the Plan Commission to consider an application from the petitioner, Buchanan Energy LLC, 7315 Mercy Road, Omaha, Nebraska, 68124, for a Proposed Preliminary and Final Commercial Planned Development and Special Use Permit for a Gasoline Station with a Convenience Food Mart and Motor Vehicle Washing Facility at 1333 Half Day Road. The application will be processed pursuant to the requirements of the City of the Highland Park Zoning Ordinance of 1997, as amended. The subject property contains 54,907 square feet or 1.2805 acres.

The petitioner is represented by Walter Hainsfurther of Kurtz Associates Architects, 701 Lee Street, Suite 900, Des Plaines, Illinois, 60016. The subject property commonly known as 1333 Half Day Road is described as follows:

Lot 10 in Block 1 in Highland Park Highlands Fourth Addition, Being a Subdivision of Part of Lots 9, 10 and 11 in School Trustee's Subdivision of Section 16 and Part of the Northwester Quarter of the Southwest Quarter of Section 15, Township 43 North, Range 12 East of the Third Principal Meridian According to the Plat Thereof, Recorded March 18, 1960 as Document 1063607 in Book 35 of Plats, Page 20 in Lake County, Illinois.

Also being described as follows:

Lot 10, block 1, Highland Park Highlands Fourth Addition, City of Highland Park, Lake County, Illinois being more particularly described as follows:

Beginning at the southeast corner of said Lot 10; thence N89 degrees 27' 15"W, 275.00 feet; thence N00 degrees 00'00"E, 203.52 feet; thence N90 degrees 00'00"E, 201.90 feet; thence S3.47 feet along the arc of a curve to the left having a radius of 149.42 feet and a long chord subtended bearing S65 degrees 05'30"E, 82.38 feet; thence S00 degrees 32'45"W, 171.45 feet to the point of beginning.

PIN #16-15-402-023

At the public hearing or any continuation thereof, the Plan Commission will accept and consider all testimony and evidence pertaining to the application, and will consider any zoning actions or relief that may be necessary or convenient to allow development of the type described in this notice, including, without limitation, special use permits, variations, or other special approvals. All persons in attendance will be afforded an opportunity to be heard in relation to the petitioner's request.

Any person who also desires to appear as an "interested party" with the right to cross-examine others at the hearing must complete and file an appearance form with the Highland Park City Clerk at the Highland Park City Hall, 1707 St. Johns, Highland Park, Illinois, no later than three business days before the date of the hearing. Appearance forms are available at the Finance Department on the first floor of the Highland Park City Hall, 1707 St. Johns, Highland Park, Illinois, during regular business hours..

Dated at Highland Park, Illinois, this 6th day of January, 2014
Ghida Neukirch
City Clerk
Pub:17 /2015 901033

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this Certificate to be signed

by



Jeremy Gates

Account Manager - Public Legal Notices

This 7th Day of January 2015 A.D.

CITY OF HIGHLAND PARK
1707 SAINT JOHNS AVE
HIGHLAND PARK, IL 60035-3532